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| **2021 MINOR FAST PITCH PROVINCIALS – UPDATED AS OF JUNE 11- 2021** |
| **CAT.** | **Class.** |  **Date** | **Location/Bids** | **Contact**  | **E-mail** |
| **U10** | **A Girls**  | **TBD** | **JBSC**  | **Monte Miller** | **montejbsc@gmail.com** |
| **Open Boys** | **August 12-15** | **NORWAY HOUSE**  | **Ed Albert** | **Ealbert@nhcn.ca** |
| **U12** | **AAA Girls** | **TBD** | **STONEWALL**  | **Blaine Shewchuk** | **shewcb1@gmail.com** |
| **A Girls**  | **TBD** | **BUHLER**  | **Daphne Wiebe** | **president.nesa@gmail.com** |
| **Open Boys** | **August 12-15** | **NORWAY HOUSE** | **Ed Albert** | **Ealbert@nhcn.ca** |
| **U14** | **AAA Girls**  | **TBD** | **JBSC** | **Monte Miller** | **montejbsc@gmail.com** |
| **A Girls**  | **TBD** | **STEINBACH**  | **Mike Klassen** | **mike2tam@mymts.net** |
| **Open Boys** | **August 12-15** | **NORWAY HOUSE** | **Ed Albert** | **Ealbert@nhcn.ca** |
| **U16** | **AAA Girls**  | **TBD** | **BRANDON**  | **Bruce Luebke** | **luber@mymts.net** |
| **A Girls**  | **TBD** | **WINKLER**  | **Chris Rempel** | **c\_remps@hotmail.com** |
| **Open Boys**  | **August 12-15** | **NORWAY HOUSE** | **Ed Albert** | **Ealbert@nhcn.ca** |
| **U19** | **AAA Girls**  | **August 5-8** | **JBSC** | **Monte Miller** | **montejbsc@gmail.com** |
| **A Girls**  | **August 13-15** | **BRANDON**  | **Bruce Luebke** | **luber@mymts.net** |
| **Open Boys**  | **August 12-15** | **NORWAY HOUSE** | **Ed Albert** | **Ealbert@nhcn.ca** |